

**CONVENOR: BECKY BROWN**

**MONDAYS, WEEKS 1 – 8**

**9.00 AM – 11.00 AM**

**RYLE ROOM, FACULTY OF PHILOSOPHY, RADCLIFFE HUMANITIES**

**Week One: 14<sup>th</sup> January**

**DISABILITY**

Becky Brown

**Week Two: 21<sup>st</sup> January**

**NUDGING**

Neil Levy + Becky Brown

**Week Three: 28<sup>th</sup> January**

**GENDER AND SEX**

Janet Radcliffe Richards + Becky Brown

**Week Four: 4<sup>th</sup> February**

**EFFECTIVE ALTRUISM**

Andreas Mogensen + Becky Brown

**Week Five: 11<sup>th</sup> February**

**ARTIFICIAL INTELLIGENCE**

Silvia Milano + Becky Brown

**Week Six: 18<sup>th</sup> February**

**COMMODIFICATION**

Becky Brown

**Week Seven: 25<sup>th</sup> February**

**PRIVACY**

Carissa Véliz + Becky Brown

**Week Eight: 4<sup>th</sup> March**

**NEUROINTERVENTIONS**

Tom Douglas + Gabriel De Marco

**WEEK ONE: DISABILITY**

Becky Brown

**Core Reading**

- Barnes, Elizabeth (2015) *The Minority Body: A Theory of Disability*, Oxford: Oxford University Press, Chapters 1 and 3.
- Savulescu, Julian and Kahane, Guy (2011) 'Disability: A Welfarist Approach', *Journal of Clinical Ethics*, Vol. 6, No. 1, pp. 45-51. [for a fuller statement of the view, see Kahane, Guy and Savulescu, Julian (2009) 'The Welfarist Account of Disability' in Cureton and Brownlee (eds.), *Disability and Disadvantage*, pp. 14-53, Oxford: Oxford University Press].

**Additional Reading**

- Campbell, Stephen and Stramondo, Joseph (2017) 'The Complicated Relationship of Disability and Well-Being', *Kennedy Institute of Ethics Journal*, Vol. 27, No. 2, pp. 151-184.
- Barnes, Elizabeth (2014) 'Valuing Disability, Causing Disability', *Ethics*, Vol. 125, pp. 88-113. For subsequent discussion see:
  - Kahane, Guy and Savulescu, Julian (2016) 'Disability and Mere Difference', *Ethics*, Vol. 127, pp. 774-788.
  - Andrić, V. and Wündisch, J. (2015) 'Is It Bad to Be Disabled? Adjudicating Between the Mere-Difference and the Bad-Difference Views of Disability', *Journal of Ethics and Social Philosophy*, Vol. 9, No. 3, pp. 1-16.
  - Barnes, Elizabeth (2016) 'Reply to Guy Kahane and Julian Savulescu', *Res Philosophica*, Vol. 93, No. 1, pp. 295-309.

## WEEK TWO: NUDGING

Neil Levy + Becky Brown

### Core Reading

- Wilkinson, TM. (2013) 'Nudging and Manipulation', *Political Studies*, Vol. 61, pp. 341-355.
- Saghai, Yashar (2013) 'Salvaging the Concept of Nudge', *Journal of Medical Ethics*, Vol. 39, pp. 487-493.

### Additional Reading

- Kumar, V. (2016) 'Nudges and Bumps', *Georgetown Journal of Law and Public Policy*, Vol. 14, pp. 861-876.
- Ryan, S. (2018) 'Libertarian Paternalism is Hard Paternalism', *Analysis*, Vol. 78, pp. 65-73.

## WEEK THREE: GENDER AND SEX

Janet Radcliffe Richards + Becky Brown

### Core Reading

- Gheaus, Anca (2014) 'Three Cheers for the 'Token Woman!', *Journal of Applied Philosophy*, Vol. 32, No. 2, pp. 163-176.
- Haslanger, Sally (2000) 'Gender and Race: (What) are they? (What) do we want them to be?', *Noûs*, Vol. 34, No. 1, pp. 31-55.
- Mikkola, Mari (2007) 'Gender Sceptics and Feminist Politics', *Res Publica*, Vol. 13, pp. 361-380.

### Additional Reading

- Saunders, Ben (2010) 'Sex Discrimination, Gender Balance, Justice and Publicity in Admissions', *Journal of Applied Philosophy*, Vol. 27, No. 1, pp. 59-71.
- Damore, James (2017) 'Google's Ideological Echo Chamber: How Bias Clouds out Thinking About Diversity and Inclusion', Available at: <https://assets.documentcloud.org/documents/3914586/Googles-Ideological-Echo-Chamber.pdf>
- Butler, Judith (1990) *Gender Trouble*, London: Routledge.

**WEEK FOUR: EFFECTIVE ALTRUISM**

Andreas Mogensen + Becky Brown

**Core Reading**

- MacAskill, William (2015) *Doing Good Better*, London: Guardian Books, Chapters 2-3, 7.
- Pummer, Theron (2016) 'Whether and Where to Give', *Philosophy and Public Affairs*, Vol. 4, pp. 77-95.
- Sinclair, Thomas (2018) 'Are We Conditionally Obligated to be Effective Altruists?', *Philosophy and Public Affairs*, Vol. 46, pp. 36-50.

**Additional Reading**

- Gabriel, Iason (2016) 'Effective Altruism and its Critics', *Journal of Applied Philosophy*, Vol. 34, pp. 457-473.
- Ashford, Elizabeth (2018) 'Severe Poverty as an Unjust Emergency', pp. 103-148 in Woodruff (ed.) *The Ethics of Giving*, Oxford: Oxford University Press.
- Berkey, Brian (2018) 'The Institutional Critique of Effective Altruism', *Utilitas*, Vol. 30, pp. 143-171.
- Dietz, Alex (forthcoming) 'Effective Altruism and Collective Obligations', *Utilitas*.
- Cullity, Garrett (2004) *The Moral Demands of Affluence*, Oxford: Oxford University Press, especially chapter 4.

**WEEK FIVE: ARTIFICIAL INTELLIGENCE**

Silvia Milano + Becky Brown

**Core Reading**

- Moor, J. H. (1985), 'What is Computer Ethics?', *Metaphilosophy*, Vol. 16, No. 4, pp. 266-275.
- Awad, E., Dsouza, S., Kim, R., Schulz, J., Henrich, J., Shariff, A., Bonnefon, J.-F., Rahwan, I. (2018) 'The Moral Machine experiment', *Nature*, Vol. 563, pp. 59-64.

**Additional Reading**

- Moor, J. H. (2006), 'The nature, importance, and difficulty of machine ethics', *IEEE Intelligent systems*, Vol. 21, No. 4.
- Mittelstadt, B. D. et al. (2016), 'The Ethics of Algorithms: Mapping the Debate', *Big Data & Society*, pp. 1-21
- Floridi, L. et al. (2018), 'AI4People – An Ethical Framework for a Good AI Society: Opportunities, Risks, Principles, and Recommendations', *Minds and Machines*, Vol. 28, pp. 689-707
- Wiener, N. (1960), 'Some Moral and Technical Consequences of Automation', *Science*, Vol. 131, No. 3410, pp. 1355-1358.

**WEEK SIX: COMMODIFICATION**

Becky Brown

**Core Reading**

- Satz, Deborah (2010) *Why Some Things Should Not Be for Sale: The Moral Limits of Markets*, Oxford: Oxford University Press, Chapter 4, 'Noxious Markets'.
- Sandel, Michael (1998) 'What Money Can't Buy: The Moral Limits of Markets', *The Tanner Lectures on Human Values*, Available at: [https://tannerlectures.utah.edu/\\_documents/a-to-z/s/sandel00.pdf](https://tannerlectures.utah.edu/_documents/a-to-z/s/sandel00.pdf)
- Himmelreich, Johannes (2017) 'Asylum for Sale: A Market Between States that is Feasible and Desirable', *Journal of Applied Philosophy*, Online [early view]: <https://doi.org/10.1111/japp.12289>

**Additional Reading**

- Brennan, Jason and Jaworski, Peter Martin (2015) 'Markets Without Symbolic Limits', *Ethics*, Vol. 125, No. 4, pp. 1053-1077.
- Radin, Margaret Jane (1987) 'Market-Inalienability', *Harvard Law Review*, Vol. 100, No. 8, pp. 1849-1937.
- Fabre, Cécile (2006) *Whose Body is it Anyway?: Justice and the Integrity of the Person*, Oxford: Oxford University Press, Chapter 6, Organ Sales.
- Anderson, Elizabeth (1993) *Value in Ethics and Economics*, London: Harvard University Press, Chapter 7 'The Ethical Limitations of the Market'.

## WEEK SEVEN: PRIVACY

Carissa Véliz + Becky Brown

### Core Reading

- Davis, Steven (2009) 'Is there a right to privacy?', *Pacific Philosophical Quarterly*, Vol. 90, pp. 450-475.
- Nagel, Thomas (1998) 'Concealment and Exposure', *Philosophy and Public Affairs*, Vol. 27, No. 1, pp. 3-30.

### Additional Reading

- Thomson, Judith Jarvis (1975) 'The Right to Privacy', *Philosophy and Public Affairs*, Vol. 4, pp. 295-314.
- Marmor, Andrei (2015) 'What Is the Right to Privacy?', *Philosophy and Public Affairs*, Vol. 43, No. 1, pp. 3-26.
- Véliz, Carissa (2018) 'Online Masquerade: Redesigning the Internet for Free Speech', *Journal of Applied Philosophy*, doi: 10.1111/japp.12342.

**WEEK EIGHT: NEUROINTERVENTIONS**

Tom Douglas + Gabriel De Marco

**Core Reading**

- Shaw, Elizabeth (2014) 'Direct Brain Interventions and Responsibility Enhancement', *Criminal Law and Philosophy*, Vol. 8, No. 1, pp. 1-20.
- Ryberg, Jesper (2012) 'Punishment, Pharmacological Treatment, and Early Release', *International Journal of Applied Philosophy*, Vol. 26, No. 2, pp. 231-44.

Useful background introduction to the topic:

- Pugh, Jonathan, and Douglas, Thomas forthcoming. 'Neuro-Interventions as Criminal Rehabilitation: An Ethical Review', Chapter 6 in Jacobs and Jackson (Eds.) *Routledge Handbook of Criminal Justice Ethics*, London: Routledge. Available here: [https://www.academia.edu/23486065/Neurointerventions\\_as\\_Criminal\\_Rehabilitation\\_An\\_Ethical\\_Review\\_Routledge\\_Handbook\\_of\\_Criminal\\_Justice\\_Ethics](https://www.academia.edu/23486065/Neurointerventions_as_Criminal_Rehabilitation_An_Ethical_Review_Routledge_Handbook_of_Criminal_Justice_Ethics)

**Additional Reading**

- Douglas, Thomas (2015) 'The Morality of Moral Neuroenhancement', pp 1227-1249 in Clausen and Levy (Eds.) *Handbook of Neuroethics*, Springer, Available here: [https://sites.google.com/site/tomdouglasacademic/research/filestore/Douglas\\_Moral%20Neuroenhancement\\_pre-pub%202.pdf?attredirects=0&d=1](https://sites.google.com/site/tomdouglasacademic/research/filestore/Douglas_Moral%20Neuroenhancement_pre-pub%202.pdf?attredirects=0&d=1)
- McMillan, John (2014) 'The Kindest Cut? Surgical Castration, Sex Offenders and Coercive Offers', *Journal of Medical Ethics*, Vol. 40, No. 9, pp. 583-90. doi:10.1136/medethics-2012-101030.
- Pugh, Jonathan, and Maslen, Hannah (2015) "'Drugs That Make You Feel Bad'? Remorse-Based Mitigation and Neurointerventions', *Criminal Law and Philosophy*, Vol. 11, No. 3, pp. 499-522. doi:10.1007/s11572-015-9383-0.
- Ryberg, Jesper (2013) 'Is Coercive Treatment of Offenders Morally Acceptable? On the Deficiency of the Debate', *Criminal Law and Philosophy*, Vol. 9, No. 4, pp. 619-631. doi:10.1007/s11572-013-9288-8.
- Vincent, Nicole (2014) 'Restoring Responsibility: Promoting Justice, Therapy and Reform Through Direct Brain Interventions', *Criminal Law and Philosophy*, Vol. 8, No. 1, pp. 21-42, doi:10.1007/s11572-012-9156-y.